

sides recommending them to the mercy and love of God and the prayers of other believers and this good Word, is all I can do at present. And this will be a good place to break off until next week.

H. R. HOLSINGER.

Lathrop, Cal.

Memorial

Brother Solomon M. Aukerman was born in Dark Co., Ohio, near Greenville, March 29, 1838, where he remained until he was 25 years of age, coming with his mother to Wabash Co., Ind., near Somerset where he has lived until the time God's messenger called him away, with the exception of one year, during which time he resided in North Manchester. In 1859 he was married to Miss Elizabeth Knife, Nov. 11. To this union was born seven children, four sons and three daughters, four of whom have preceded their father to the spirit world. Brother Aukerman united with the German Baptist church in 1867, and filled some of the important offices of that church. He was a deacon for a number of years, was a member of the mission board for sixteen years and traveled extensively over the middle district of Indiana, in the interest of the church. Near three years ago, Brother and Sister Aukerman united with the Brethren church, being charter members of the Poplar Grove congregation, he was chosen deacon at the organization. At State conference he was elected and served one year on the mission board of the Brethren church, was re-elected, which office he was filling when called by him who rules the universe. He was also superintendent of the Poplar Grove Sunday school, and president of the Sunday school union in the township in which he lived. He was an earnest worker in the Sunday school and all of its interests, his higher ambition seemed to be the welfare of his church, and we are glad to know that he lived to see Poplar Grove church completed and free from debt. He seemed to enjoy himself so well at any and all the services. Of the immediate family to which Brother Aukerman belonged there was eleven children, four girls and seven boys. Eight have gone to the other side. Three are here to share in the sorrow of this dark hour. Brother Aukerman has been connected with the business interests of Somerset for some fourteen years, and while in his place of business, attending to its duties on Tuesday, March 7, the affliction that so silently steals upon us, struck him such a violent blow that he lost the power of locomotion, and was carried to his home where he wrestled with the monster until Monday, March 13, at one o'clock in the morning, the last conflict came and victoriously the spirit of Brother Aukerman went home to God, aged sixty one years and fourteen days.

Our brother will be missed in the community, we'll miss him in the church, in the Sunday school in the council, and in the social circles in which he moved. As pastor of the church I'll miss him much. He'll be missed in the home. Brother Aukerman was

a kind father, a loving husband, a good citizen, he was zealous in the cause of Christianity, and died in the triumph of a living faith. He leaves a sorrowing wife, three children, two brothers and one sister, and a multitude of friends to mourn their loss. It was the largest funeral ever held in this community. The church was artistically draped and the floral display was beautiful. Funeral from the following texts: Matthew 25: 21; II Timothy 4: 7.

WM. W. SUMMERS.

North Manchester, Ind.

Falls City, Neb.

Brother S. J. Harrison, our efficient pastor, preached his last sermon at this place, Feb. 26, and on the following Tuesday he and his wife took their departure for Sunnyside, Washington, their future home. During their brief stay among us, Brother and Sister Harrison endeared themselves to everyone and they have the best wishes of all for success in their new home.

The duties of Sunday School superintendent now fall upon sister Adda Bowers. Although young, one with her talent and zeal will accomplish much for Christ, if the older members stand by her and encourage her, and this all have promised to do.

Sunday afternoon, Feb. 26, services were held at the home of sister Susan Shaffer. For almost a year Sister Shaffer has not been able to attend public services.

On Sunday evening, Mar. 4, brother J. E. Braker preached in town. On account of a severe blizzard he was unable to get to the country.

The following Sunday the roads were almost impassable, but Brother Braker, not wanting to disappoint the few who might be there, walked the distance of about four miles thro snow and mud. The few who were there had the pleasure of listening to an excellent sermon.

PEARL LUTZ.

Communion Notice

The First Brethren church of Pittsburg, will hold their quarterly communion on the evening of March 30th. All of like faith are invited to our Father's table.

ROGER E. DARLING.

5335 Dauphin St.

Portis, Kans.

By God's grace we are able to inform the readers of the EVANGELIST that the work at this place is still moving. Our esteemed brother A. J. Hixson is with us holding a meeting at the present. Last Sunday, March 12 he preached our dedicatory sermon. The day was fair and a large number of neighbors and friends gave us their presence. After an able sermon brother A. J. made a statement of the financial condition of the church, after which all that felt able were offered a chance to assist in lifting the indebtedness, the result of which showed a willingness on their part amounting to \$210 06, for which we thank the liberal donors and praise God, by whose grace we hope till fall to be able to pay the yet remaining indebtedness.

To the brethren of the Kanemorado District I wish to say: Dear brethren, we all know how much we stand in need of an evangelist in our district and only those who are acquainted with Brother Hixson can testify of his ability and self sacrificing spirit, yet brethren at the convention last fall those representing the churches appointed officers to see that we unitedly assist in bearing the evangelist expenses. The officers now find that they can hardly proceed in voice with the desires of those at the convention for want of funds. I verily believe, brethren, that God will bless us all in our efforts to the advancement of His cause, but we need to put forth the effort. Can not all the churches in our district put their shoulders to the work at once. Sister Anna Whipska, of Carleton, Neb., is our secretary but can act only as we are willing to cooperate with her. It not only places her in an embarrassing position but our dear evangelist cannot possibly bear all the burden. We as a church cannot afford to become guilty of crippling the grand work our evangelist is doing. Brethren, may God help all of us to act at once. I write these lines not to find fault but knowing as I do the condition things are in, to inform all of God's children how we can do something to glorify his most Holy name and also be found willing to discharge our duty.

G. J. WALTERS.

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